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## RELIGION AND TEXTUAL TRANSMISSION: EAST INDIA COMPANY SPONSORED ORIENTALIST SCHOLARSHIP. INTRODUCTIONS TO THE TRANSLATIONS OF THE BHAGAVAT GITA AND MANAVADHARMA. (PAPERBACK)




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Lies and Big Feet, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.This is a collection of primary texts that looks at early colonial-imperial print and the nature of Orientalist scholarship, based on religious texts, that emerged with Sir William Jones, post-1780s. Manuscripts of the Hindu religious texts were often transferred onto print; but what exactly were the processes involved? How did native-brahmins look upon it as they assisted the Britishers in making the shift take place from a manuscript culture to a realm of print technology? The question to ask is thus: did natives operate within a different parallel epistemic world where multiple manuscripts of the same text were seen as legitimate; moreover, why were the brahmins not necessarily keen to see their names on print, but neither were they hesitant to transfer a manuscript culture onto print? These early decades of colonial print can throw more light on the nature of religious-manuscripts that existed in India, before the advent of print in India. Extracts from Rev. P. Percival s Introduction (1863) to Manavadharma; or the Institutes of Manu (1794), translated by Sir William Jones: Although the Editor had to perform the task he took in hand under great disadvantages, --having no native Pundits to consult on the countless nice points of criticism with which he had to deal, -his talent and his rare acquirements enabled him to complete it with great and acknowledged success. His Edition of the original text, -the result of a careful comparison of nine manuscripts, obtained from various parts of India, with a printed copy executed by Babu Ram, a learned Pundit of Calcutta, -was enriched by critical and explanatory notes. By the unanimous voice of competent judges, Haughton s Edition...

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